Application No. 12884 Certificate Record No. 4834 Book 14 Page 4834

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Freeman E. Fairfield has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Bog Well) through well, pump and distribution canal for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NW¼ NE¼ Sec. 26, T. 10 N., R. 22 E., M.D.B.&M., or at a point from which the N¼ corner of said Section 26 bears N. 14° 50' W., 1,035 feet.

situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Freeman E. Fairfield

Post-office address Los Angeles, Calif.

* Amount of appropriation 2.228 c.f.s., or not to exceed 591.0 ac. ft. annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation April 28, 1949

Description of land to which water is appurtenant:

0.22	acres in	NE¼	SE¼	Section 23,	T. 10 N.,	R. 22 E.,	M.D.B.&M.			
0.16	"	"	SW¼	SE¼	"	"	"	"	"	"
23.50	"	"	SE¼	SE¼	"	"	"	"	"	"
34.21	"	"	SW¼	SW¼	Section 24,	T. 10 N.,	R. 22 E.,	M.D.B.&M.		
1.65	"	"	NW¼	SW¼	"	"	"	"	"	"
4.50	"	"	SE¼	SW¼	"	"	"	"	"	"
12.23	"	"	NW¼	NW¼	Section 25,	T. 10 N.,	R. 22 E.,	M.D.B.&M.		
8.10	"	"	NE¼	NW¼	"	"	"	"	"	"
19.11	"	"	NW¼	NE¼	Section 26,	T. 10 N.,	R. 22 E.,	M.D.B.&M.		
34.85	"	"	NE¼	NE¼	"	"	"	"	"	"
4.37	"	"	SW¼	NE¼	"	"	"	"	"	"
4.85	"	"	SE¼	SE¼	"	"	"	"	"	"
147.75	Total									

* Note: The total duty of water under this certificate shall not exceed 4.0 acre feet per acre per season from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I EDMUND A. MUTH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of December, A. D. 19 58.

Edmund A. Muth
State Engineer.

Compared HS/LB

Recorded 12/19/58 Bk. 6 Page 17

Douglas County Records.

1923