

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Budd Pecetti, Pres., Lake Ditch Co. has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from The Truckee River through dam, Lake Ditch for irrigation, stockwatering and domestic purposes. The point of diversion of water from the source is as follows: SW 1/4 SE 1/4 Sec. 18, T. 19 N., R. 19 E., M.D.R. & M., or at a point from which the N.W. corner of Section 20, T. 19 N., R. 19 E., bears S. 88° 05' E., 2,620 feet. situated in Washoe County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator South Side Irrigating Canal Co., Inc.
Post-office address Reno, Nevada
Amount of appropriation 30,20 c.f.s. or 5,290 ac.ft. per season
Period of use, from As decreed to
Date of priority of appropriation April 7, 1876, as decreed

Description of land to which water is appurtenant:
Water is conveyed to the lands formerly irrigated by the South Side Canal by means of the Lake Ditch.

* This certificate changes the point of diversion of decreed waters from the South Side Canal to the Lake Ditch. The change of point of diversion is made for claims Nos. 231 to 240 inclusive; 241 1/2 to 243 1/2 inclusive; 244 and 244 1/2; 245 to 257 inclusive; 261, 262, 265, 265 1/2 and 266 as appears in the Truckee River Final Decree in the District Court of the United States in and for the District of Nevada (In Equity Docket No. A-3) in the matter of the United States of America, Plaintiff Vs. Orr Water Ditch Company, et al., Defendants.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I EDMUND A. MUTH, State Engineer

Compared hs/lb
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of Nevada, have hereunto set my hand and the seal of my office, this 10th day of December, A. D. 1958

Edmund A. Muth
State Engineer.