

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, W. H. Settelmeyer has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from The Salmon River through reservoir and ditches for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 NE 1/4 Sec. 20, T. 45 N., R. 64 E., M.D.B.&M., or at a point from which the E 1/4 corner of said Section 20 bears S. 34° 53' E., 986.9 feet situated in Elko County, State of Nevada. **

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Salmon River Canal Co., LTD
Post-office address Twin Falls, Idaho
Amount of appropriation 8,583 c.f.s., or not to exceed 2,189 ac.ft.
Period of use, from As decreed xx
Date of priority of appropriation 1894

Description of land to which water is appurtenant:
35,000 acres, more or less, in Secs. 1 & 12, T. 11 S., R. 15 E., B.M., Secs. 1 thru 29, incl.; Secs. 32 thru 36 incl., all in T. 11 S., R. 16 E., B.M.; Secs. 7, 8, 9, 14 thru 24, incl., 26, 27, 28, 34 and 35 in T. 11 S., R. 17 E., B.M.; Secs. 3, 4, 5, 9, 13, 14, 18, 21 thru 29 incl., 31 thru 36 incl., all in T. 12 S., R. 16 E.; Secs. 16 thru 20 incl., 30, in T. 12 S., R. 17 E., B.M.; Secs. 1 & 12 T. 13 S., R. 15 E., B.M.; Secs. 3 thru 10 incl., 15, 16, 17, 18, 20, 21, 22, 27, 28 in T. 13 S., R. 16 E., B.M.; Secs. 11, 12, 14 in T. 14 S., R. 15 E., B.M.; Secs. 3, 4, 8, 9 in T. 14 S., R. 16 E., Hollister T.S. Lots 1-14, Block 85 in the State of Idaho.

* This certificate changes the point of diversion and place of use of the waters of the Contact Ditch as set forth in the Salmon River Decree filed in the Fourth Judicial District Court of the State of Nevada, in and for the County of Elko, on March 3, 1923 and is issued subject to the provisions of the Salmon River Settlement Agreement dated May 20, 1952 between the Salmon River Canal Company, LTD., and Walter Gilmer, et al.

** Water is conveyed by canal and channel to Salmon River Canal Company, LTD. Reservoir in Sec. 17, T. 14 S., R. 15 E., B.M., State of Idaho.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I EDMUND A. MUTH, State Engineer

Compared hs/lb of Nevada, have hereunto set my hand and the seal of my office, this
Recorded Dec. 19, 1958 Bk. 4 Page 94 10th day of December, A. D. 1958
Elko County Records.

Edmund A. Muth
State Engineer.
1923