

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Alfonso Marcuerquiaga has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well and ditches for irrigation and domestic purposes.

The point of diversion of water from the source is as follows: NW 1/4 SE 1/4 Sec. 10, T. 42 N., R. 37 E., M.D.B.&M., or at a point from which the SE 1/4 corner of said Section 10 bears S 42° 00' E 277 feet

Cert. No. 4818
ASSIGNED: On Mar. 10, 1961 by Alfonso & Lennie Marcuerquiaga to Woodrow & Rilda Eriksen. Deed filed Mar. 13, 1961 in the date 6966.

Name of appropriator: ALFONSO MARCUERQUIAGA

Post-office address: Winnemucca, Nevada

Amount of appropriation 2.67 c.f.s. or not to exceed 245.80 ac.ft. per season

Period of use, from April 1st to September 30th of each year

Date of priority of appropriation May 12, 1954

Description of land to which the water is appurtenant:
27.20 acres in NE 1/4 SW 1/4 Section 10, T. 42 N., R. 37 E., M.D.B.&M.
34.15 " " NW 1/4 SE 1/4 " " " " " " "
61.35 Total

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I EDMUND A. MUTH, State Engineer

Compared: [Signature]

of Nevada, have hereunto set my hand and the seal of my office, this

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22nd day of September, A. D. 1958

[Signature] County Records.

[Signature] State Engineer.

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NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Alfonso and Lennie Marcuerquiaga

Post-office address Winnemucca, Nevada

Amount of appropriation 2.67 c.f.s. or not to exceed 245.80 ac.ft. per season

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IN TESTIMONY WHEREOF, I EDMUND A. MUTH, State Engineer

Compared L.A. 1/18

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 9/26/58 Bk. B Page 54

22nd day of September, A. D. 1958

Humboldt County Records.

Edmund A. Muth State Engineer