

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Fred Twisselmann has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump, reservoir and ditches for irrigation purposes. The point of diversion of water from the source is as follows: NW 1/4 SE 1/4 Sec. 36, T. 10 N., R. 65 E., M.D.B.&M., or at a point from which the S.W. corner of Sec. 1, T. 9 N., R. 65 E., M.D.B.&M., bears S. 23° 30' W., 7,740 feet, situated in White Pine County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Fred Twisselmann

Post-office address Las Vegas, Nevada

\* Amount of appropriation 4.0 a.c.f.s., or not to exceed 723.8 ac.ft. annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation August 16, 1954

Description of land to which water is appurtenant:

Table with 3 columns: Acres, Section, Township and Range. Row 1: 20.323 acres in NW 1/4 SE 1/4 Section 36, T. 10 N., R. 65 E., M.D.B.&M. Row 2: 80.000 acres in E 1/2 SE 1/4 Section 36, T. 10 N., R. 65 E., M.D.B.&M. Row 3: 80.000 acres in W 1/2 SW 1/4 Section 31, T. 10 N., R. 66 E., M.D.B.&M. Row 4: 19.677 acres in E 1/2 SW 1/4 Section 31, T. 10 N., R. 66 E., M.D.B.&M. Row 5: 200.000 Total

\* Note: The total duty of water for the land under this certificate shall not exceed 4.0 acre feet per season from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I EDMUND A. MUTH, State Engineer

Compared [Signature] of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 9/29/58 Bk. 218 Page 52 22nd day of September, A. D. 1958

White Pine County Records.

[Signature] State Engineer.