

THE STATE OF NEVADA
 CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Pete Delmue has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through pump and ditches for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 6, T. 1 S., R. 69 E., M.D.B.&M. or at a point from which the S.E. corner of said Section 6 bears S. 30° 23' E. 1,515 feet. situated in Lincoln County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Pete and Frank Delmue
 Post-office address Pioche, Nevada
 * Amount of appropriation 3.0 c.f.s. or not to exceed 64.0 ac.ft. per season
 Period of use, from January 1st to December 31st of each year
 Date of priority of appropriation October 27, 1952

Description of land to which water is appurtenant:

17.5	acres in	SE $\frac{1}{4}$ SE $\frac{1}{4}$	Section 6, T. 1 S., R. 69 E., M.D.B.&M.
22.0	" "	SW $\frac{1}{4}$ SE $\frac{1}{4}$	" " " " " "
15.0	" "	NE $\frac{1}{4}$ NE $\frac{1}{4}$	Section 7, T. 1 S., R. 69 E., M.D.B.&M.
23.5	" "	NW $\frac{1}{4}$ NE $\frac{1}{4}$	" " " " " "
33.0	" "	SW $\frac{1}{4}$ NE $\frac{1}{4}$	" " " " " "
29.6	" "	NW $\frac{1}{4}$ SE $\frac{1}{4}$	" " " " " "
12.9	" "	SW $\frac{1}{4}$ SE $\frac{1}{4}$	" " " " " "
153.5	Total		

* Note: The total duty of water for the lands under this certificate and from other sources shall not exceed 4.0 acre feet per season.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I EDMUND A. MUTH, State Engineer

Compared hsl/llh of Nevada, have hereunto set my hand and the seal of my office, this
 Recorded 9/29/58 Bk. "B" Page 361 22nd. day of September, A. D. 1958.
Lincoln County Records. Edmund A. Muth State Engineer.