

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, W. H. Settelmeyer has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from The Salmon River through reservoir and ditches for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 NE 1/4 Sec. 20, T. 45 N., R. 64 E., M.D.R. & M., or at a point from which the E 1/2 corner of said Section 20 bears S. 34° 53' E., 986.9 feet. ** situated in Elko County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Salmon River Canal Co., LTD.
Post-office address: Twin Falls, Idaho
Amount of appropriation: See below
Period of use, from: As decreed ** to: each year
Date of priority of appropriation: See below

Description of land to which water is appurtenant:
35,000 acres, more or less, in Secs. 1 & 12, T. 11 S., R. 15 E., B.M.; Secs. 1 thru 29, incl.; Secs. 32 thru 36, incl., all in T. 11 S., R. 16 E., B.M.; Sec. 7, 8, 9, 14 thru 24, incl., 26, 27, 28, 34 and 35 in T. 11 S., R. 17 E., B.M.; Secs. 3, 4, 5, 9, 13, 14, 18, 21, thru 29, incl., 31 thru 36 incl., all in T. 12 S., R. 16 E.; Secs. 16 thru 20, incl., 30, in T. 12 S., R. 17 E., B.M.; Secs. 1 & 12, T. 13 S., R. 15 E., B.M.; Secs. 3 thru 10, incl., 15, 16, 17, 18, 20, 21, 22, 27, 28 in T. 13 S., R. 16 E., B.M.; Secs. 11, 12, 14, in T. 14 S., R. 15 E., B.M.; Secs. 3, 4, 8, 9, in T. 14 S., R. 16 E., Hollister T.S. Lots 1-14, Block 85, in the State of Idaho.

* This certificate changes the point of diversion and place of use of the waters of the Harrell Ditch (Big Ditch or Highline Canal) as set forth in the Salmon River Decree filed in the Fourth Judicial District Court of the State of Nevada, in and for the County of Elko, on March 3, 1923 and is issued subject to the provisions of the Salmon River Settlement Agreement dated May 20, 1952 between the Salmon River Canal Company, LTD, and Walter Gilmer, et al.

** Water is conveyed by canal and channel to Salmon River Co., LTD. Reservoir in Section 17, T. 14 S., R. 15 E., B.M., State of Idaho.

Table with 3 columns: Priority, c.f.s., and Acre-feet annually. Rows for priority 1874 and 1897.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, EDMUND A. MUTH, State Engineer

Compared [Signature] of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 5/8/58 Bk. 4 Page 87 W.R. 30th day of April, A. D. 1958.

Elko County Records. [Signature] State Engineer.