

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, W. H. Settelmeyer has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Carrico Creek and tributaries, including Iowa and Hall Creeks as through tributaries for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 11, T. 26 N., R. 45 E., M.D.B.&M. or at a point from which the N.E. corner of said Section 11 bears N. 67° 35' 36" E., 3,233.98 feet. situated in Lander County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator..... Henry Filippini
 Post-office address..... Battle Mountain, Nevada
 Amount of appropriation..... 400.0 acre feet per season
 Period of use, from..... January 1st to..... December 31st of each year
 Date of priority of appropriation..... January 5, 1950

Description of land to which water is appurtenant:

8.90	acres in	NW $\frac{1}{4}$ NW $\frac{1}{4}$	Section 28,	T. 27 N.,	R. 46 E.,	M.D.B.&M.
24.40	" "	NE $\frac{1}{4}$ NE $\frac{1}{4}$	Section 29,	T. 27 N.,	R. 46 E.,	M.D.B.&M.
17.50	" "	SE $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"
26.00	" "	NW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"
37.90	" "	SW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"
24.20	" "	SE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"
13.70	" "	NW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"
32.90	" "	NE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"
18.90	" "	SW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"
5.20	" "	NW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"
209.60	Acres total.					

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, EDMUND A. MUTH, State Engineer

Compared 4/12/58
 Recorded 4/12/58 Bk. 11 Page 547
Lander Water Claims County Records.

of Nevada, have hereunto set my hand and the seal of my office, this 9th day of April, A. D. 1958.

Edmund A. Muth
 State Engineer.