

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Bertrand Arambel has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Illipah Creek through dams and ditches for irrigation purposes. The point of diversion of water from the source is as follows: NW 1/4 SE 1/4 Sec. 9 and NE 1/4 NW 1/4 Sec. 10, T. 17 N., R. 59 E., M.D.B.&M., or at points from which the S.W. corner of Section 10, T. 17 N., R. 59 E., M.D.B.&M., bear S. 70° 22' E., 7,708 feet and S. 39° 35' E., 5,252 feet respectively. situated in White Pine County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Bertrand Arambel

Post-office address Eureka, Nevada

** Amount of appropriation 1/3 of flow of Illipah Creek as decreed

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation As decreed

Description of land to which water is appurtenant:

Table with 9 columns: Area, and 8 columns for section and township details. Rows include: 13.430 acres in NE 1/4 NW 1/4 Section 10, T. 17 N., R. 59 E., M.D.B.&M.; 22.460 acres in NW 1/4 NE 1/4; 25.993 acres in NE 1/4 NE 1/4; 19.961 acres in SW 1/4 NE 1/4; 34.036 acres in SE 1/4 NE 1/4; 24.023 acres in NW 1/4 NW 1/4 Section 11, T. 17 N., R. 59 E., M.D.B.&M.; 7.641 acres in NE 1/4 NW 1/4; 7.756 acres in SW 1/4 NW 1/4; 155.300 Acres total.

* This application changes the point of diversion and place of use of a portion of a decreed right on Illipah Creek as entered in the District Court of White Pine County, May 16, 1887.

** Not to exceed 3.0 c.f.s., diversion.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, EDMUND A. MUTH, State Engineer

Compared [Signature]

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 4/14/58 Bk. 202 Page 470

9th day of April, A. D. 1958.

White Pine County Records.

Edmund A. Muth State Engineer