

## THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, E. P. Osgood has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Broncho Nos. 1 and 2) through wells and ditches for irrigation and domestic purposes. The point of diversion of water from the source <sup>are</sup> as follows: NW $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 26, T. 37 N., R. 25 E., M.D.B.&M., or at points from which the W $\frac{1}{2}$  corner of said Section 26 bears N. 0° 46' W., 755 feet and N. 0° 14' W., 1,060 feet. situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Grover C. and Andrew F. Jackson  
 Post-office address Gerlach, Nevada

\* Amount of appropriation 1.2 c.f.s. or not to exceed 654.5 acre feet.

Period of use, from March 1st to November 30th of each year

Date of priority of appropriation December 3, 1951

Description of land to which water is appurtenant:

27.5	acres	in	NW $\frac{1}{4}$	SW $\frac{1}{4}$	Section 26,	T. 37 N.,	R. 25 E.,	M.D.B.&M.
40.0	"	"	NE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"
22.1	"	"	NW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"
17.0	"	"	SW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"
40.0	"	"	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"
35.4	"	"	SE $\frac{1}{4}$	SE $\frac{1}{4}$	Section 34,	T. 37 N.,	R. 25 E.,	M.D.B.&M.
28.0	"	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	Section 35,	T. 37 N.,	R. 25 E.,	M.D.B.&M.
23.2	"	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"
3.0	"	"	NE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"
0.8	"	"	NW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"
6.2	"	"	SW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"
<u>243.2 Acres total.</u>								

\* The land under this certificate is also irrigated from other sources and the total duty of the water shall not exceed 4.0 acre feet per acre per season from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, EDMUND A. MUTH, State Engineer

Compared See 1st  
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of Nevada, have hereunto set my hand and the seal of my office, this 9th day of April, A. D. 1958  
Edmund A. Muth  
 State Engineer.