

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Bill DeLong Jr. has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from The Quinn River through dam, ditches and reservoir for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 SE 1/4 Section 32, T. 42 N., R. 31 E., M.D.B.&M., or at a point from which the S.E. corner of said section 32 bears S. 28° 04' E., 1,914.23 feet. situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Bill DeLong Jr.
Post-office address: Winnemucca, Nevada
Amount of appropriation: 20.0 c.f.s., not to exceed 3436 acre feet per season.
Period of use, from March 1st to September 30th of each year
Date of priority of appropriation: March 3, 1950

Description of land to which water is appurtenant:
59.26 acres in E 1/2 SE 1/4 Section 13, T. 40 N., R. 30 E., M.D.B.&M.
40.00 " " SW 1/4 SE 1/4 " " " "
617.82 " " Section 24, T. 40 N., R. 30 E., M.D.B.&M.
15.89 " " N 1/2 NE 1/4 Section 25, T. 40 N., R. 30 E., M.D.B.&M.
7.34 " " NE 1/4 NW 1/4 " " " "
35.42 " " SW 1/4 SW 1/4 Section 18, T. 40 N., R. 31 E., M.D.B.&M.
72.94 " " W 1/2 NW 1/4 Section 19, T. 40 N., R. 31 E., M.D.B.&M.
1.81 " " NE 1/4 NW 1/4 " " " "
8.64 " " NW 1/4 SW 1/4 " " " "
859.12 Acres total.

* This certificate changes the point of diversion and place of use of permit No. 13280.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I EDMUND A. MUTH, State Engineer

Compared: [Signature]
Recorded: 4/3/58 Bk. B Page 47
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of Nevada, have hereunto set my hand and the seal of my office, this 28th day of March, A. D. 1958

[Signature of Edmund A. Muth]
State Engineer.