

**THE STATE OF NEVADA
 CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, R. H. Conklin has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from the Carson River through ditches for irrigation, stockwatering and domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 SE 1/4 Section 14, T. 16 N., R. 21 E., M.D.B.&M., or at a point from which the S 1/4 corner of said section 14 bears S. 48° 29' W., 2,960.6 feet. situated in Lyon County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Richard H. Conklin
 Post-office address Dayton, Nevada
 Amount of appropriation 2.10 c.f.s., or as decreed
 Period of use, from January 1st to December 31st of each year
 Date of priority of appropriation as decreed

Description of land to which water is appurtenant:

4.5 acres	in SW 1/4 SW 1/4	Section 12, T. 16 N., R. 21 E., M.D.B.&M.
33.8 "	" SE 1/4 SW 1/4	" " " "
4.9 "	" NE 1/4 SW 1/4	" " " "
38.9 "	" SW 1/4 SE 1/4	" " " "
12.0 "	" SE 1/4 SE 1/4	" " " "
2.5 "	" NE 1/4 SE 1/4	" " " "
34.1 "	" NW 1/4 SE 1/4	" " " "
23.1 "	" NW 1/4 NW 1/4	Section 13, T. 16 N., R. 21 E., M.D.B.&M.
11.2 "	" NE 1/4 NW 1/4	" " " "
3.6 "	" NW 1/4 NE 1/4	" " " "
0.6 "	" SW 1/4 NW 1/4	" " " "
2.0 acres	in SE 1/4 NE 1/4	Section 14, T. 16 N., R. 21 E., M.D.B.&M.
0.5 "	" NE 1/4 NE 1/4	" " " "

171.7 Acres Total

* This application is made to change the point of diversion of a claimed vested right listed under Steve Belli in the case now pending in the District Court of the U. S. in and for Nevada. (Case No. D-183, Page 89)

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I EDMUND A. MUTH, State Engineer

Compared hs/lb of Nevada, have hereunto set my hand and the seal of my office, this
 Recorded 3/20/58 Bk. 4 Page 12 19th day of March, A. D. 1958.

Lyon County Records. Edmund A. Muth State Engineer.