

Point of Diversion and  
Place of Use Permit  
No. 12518

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, JESSE GARDNER has presented to the State Engineer  
of the State of Nevada Proof of Application of Water to Beneficial Use, from

White River

through dams and ditches for

irrigation

purposes. The point of diversion of water from the source is as follows: NE 1/4 NE 1/4 Section 11,  
T. 12 N., R. 60 E., M.D.B. & M., or at a point from which the N.E. corner  
of said Section 11 bears N. 13° 20' E., 1.115 feet.  
situated in White Pine County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425; has  
determined the date, source, purpose and amount of such appropriation, together with the place to which such water is  
appurtenant, as follows:

Name of appropriator Jesse Gardner

Post-office address Ely, Nevada

Amount of appropriation 1.0 c.f.s., or not to exceed 300 acre-feet per/ season.

Period of use, from October 1st to April 1st of each year

Date of priority of appropriation June 28, 1948

Description of land to which water is appurtenant:

19.339	acres	in	NW 1/4	NW 1/4	Section 6,	T. 12 N.,	R. 61 E.,	M.D.B. & M.
33.967	"	"	NE 1/4	NW 1/4	"	"	"	"
26.978	"	"	SW 1/4	NW 1/4	"	"	"	"
8.347	"	"	SE 1/4	NW 1/4	"	"	"	"
0.025	"	"	NW 1/4	SW 1/4	"	"	"	"
7.272	"	"	SE 1/4	NE 1/4	Section 1,	T. 12 N.,	R. 60 E.,	M.D.B. & M.
3.636	"	"	NE 1/4	SE 1/4	"	"	"	"
20.496	"	"	NW 1/4	SE 1/4	"	"	"	"
24.636	"	"	SE 1/4	SW 1/4	"	"	"	"
8.976	"	"	SW 1/4	SW 1/4	"	"	"	"
19.944	"	"	NW 1/4	NW 1/4	Section 12,	T. 12 N.,	R. 60 E.,	M.D.B. & M.
173.616	Acres	Total						

Diversions not to exceed 100 acre feet for any one month from October  
1st to April 1st and shall not exceed 300 acre-feet for the above  
period.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed  
the amount above specified, and the use is restricted to the place where acquired and to the purpose for which  
acquired.

IN TESTIMONY WHEREOF, I EDMUND MUTH, State Engineer

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of Nevada, have hereunto set my hand and the seal of my office, this  
3rd day of July, A. D. 1957.

Edmund Muth  
State Engineer.



Compared W. A. M.