

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Arthur N. Carter has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump, headgates and ditches for irrigation

purposes. The point of diversion of water from the source is as follows: SE 1/4 NW 1/4 Section 20, T. 12 N., R. 62 E., M.D.B.&M., or at a point from which the S.E. corner of Section 28, T. 12 N., R. 62 E., bears S. 43° 22' E., 11,537.38 feet. situated in White Pine County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425; has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Arthur N. Carter
Post-office address Lund, Nevada
Amount of appropriation 2.94 c.f.s. or not to exceed 401.44 acre-feet/ per season.
Period of use, from April 1st to November 30th of each year
Date of priority of appropriation November 5, 1951

Description of land to which water is appurtenant:

<u>4.30</u>	<u>acres</u>	<u>in</u>	<u>SE 1/4 NW 1/4</u>	<u>Section 20,</u>	<u>T. 12 N.,</u>	<u>R. 62 E.,</u>	<u>M.D.B.&M.</u>		
<u>2.56</u>	<u>"</u>	<u>"</u>	<u>SW 1/4 NE 1/4</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>
<u>21.31</u>	<u>"</u>	<u>"</u>	<u>NE 1/4 SW 1/4</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>
<u>11.60</u>	<u>"</u>	<u>"</u>	<u>SE 1/4 SW 1/4</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>
<u>30.55</u>	<u>"</u>	<u>"</u>	<u>NW 1/4 SE 1/4</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>
<u>30.04</u>	<u>"</u>	<u>"</u>	<u>SW 1/4 SE 1/4</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>
<u>100.36</u>	<u>Acres</u>	<u>Total</u>							

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I EDMUND MUTH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 7/17/57 Bk. 202 Page 282 Misc. 3rd day of JULY, A. D. 1957.
White Pine County Records Edmund Muth State Engineer.

Compared Aslan