

CORRECTED CERTIFICATE

Permit No. 16758 Certificate No. 4579 Book 13 Page 4579

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, F. A. Tracy, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from the Truckee River, through Highland Ditch and distribution system for municipal and domestic purposes. The point of diversion of water from the source is as follows:

Highland Ditch

SW¼ SE¼ Section 9, T.19N., R.18E., M.D.B.&M., or at a point from which the SE corner of said Section 9 bears S. 75°16'00" E., a distance of 1,650 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Truckee Meadows Water Authority
Source: Truckee River
Manner of use: Municipal and Domestic
Amount of appropriation: 0.226 c.f.s, but not to exceed 63.52 acre-feet as decreed
Period of use: as decreed
Date of priority of appropriation: *December 1, 1862

Description of the works of diversion, manner and place of use:

The water is diverted from the Truckee River via Highland Ditch into the Highland Reservoir and thence into distribution mains serving the Cities of Reno and Sparks and contiguous areas.

*This certificate changes the point of diversion, manner and place of use of a portion of Claim 434a, Truckee River Final Decree, in United States v. Orr Water Ditch Co., In Equity Docket No. A-3 (D. Nevada 1944), therefore, the date of priority remains the same as Claim 434a.

This certificate is corrected to accurately reflect the correct claim number, the rate of diversion and maximum duty of water allowed, and reflects the current owner of record as shown in the office of the State Engineer.

This certificate is issued subject to the terms of the permit and specifically subject to the continuing jurisdiction and regulation by the Federal Water Master.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 26th day of February, A.D., 2008.

Handwritten signature of Tracy Taylor, P.E., State Engineer

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, F. A. Tracy, President has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Truckee River (Under Claim No. 434) through Highland Ditch for municipal and domestic purposes. The point of diversion of water from the source is as follows: SW¹ SE¹ Section 9, T. 19 N., R. 18 E., M.D.B.&M., or at a point from which the S.E. corner of said Section 9 bears S. 75° 16' E., 1,650 feet. situated in Washoe County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425; has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Sierra Pacific Power Company

Post-office address Reno, Nevada

Amount of appropriation 0.24 c.f.s. or 64.03 acre-feet per annum.

Period of use, from as decreed to _____ of each year

Date of priority of appropriation December 1, 1862.

Description of works of diversion, manner and place of use:
Water is delivered from Highland Ditch into Highland Reservoir and thence into distribution mains serving the cities of Reno and Sparks and contiguous areas.

* This certificate changes the point of diversion, manner and place of use of a portion of Claim 434, Truckee River Final Decree.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, EDMUND MUTH, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 7/15/57 Bk 6 Page 506 3rd day of July, A. D. 1957.

Washoe County Records

Edmund Muth
State Engineer.

