Application No. 9862

AMENDED

Certificate Record No. 4561 Book 13 Page 4561

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Edward C. Reed Jr., Attorney has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Chiatovich Creek and Tributaries through pipeline and ditches for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SW¼ NE¼ Section 28, T. 1 S., R. 35 E., M.D.B.&M., or at a point from which the S.E. corner of said Section 28 bears S. 37° 01' E., 3,510.10 feet.

situated in Esmeralda County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Emma J. Clark

Post-office address Arlemont Ranch, Dayer, Nevada

Amount of appropriation 15.0 c.f.s., or not to exceed 5.607 acre-feet per annum.

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation May 27, 1935

Description of land to which water is appurtenant:

71.90	acres	in the	SE¼	Section	22,	T. 1 S.,	R. 35 E.,	M.D.B.&M.
40.30	"	"	"	SE¼	Section	23,	T. 1 S.,	R. 35 E., M.D.B.&M.
40.15	"	"	"	SW¼	"	23,	"	"
170.72	"	"	"	NW¼	Section	25,	T. 1 S.,	R. 35 E., M.D.B.&M.
40.30	"	"	"	SW¼	"	"	"	"
169.72	"	"	"	NE¼	Section	26,	T. 1 S.,	R. 35 E., M.D.B.&M.
82.61	"	"	"	NW¼	"	"	"	"
80.15	"	"	"	SE¼	"	"	"	"
81.24	"	"	"	SW¼	"	"	"	"
122.64	"	"	"	NE¼	Section	27,	T. 1 S.,	R. 35 E., M.D.B.&M.
137.68	"	"	"	NW¼	"	"	"	"
83.05	"	"	"	SE¼	"	"	"	"
37.87	"	"	"	SW¼	"	"	"	"
65.94	"	"	"	NE¼	Section	28,	T. 1 S.,	R. 35 E., M.D.B.&M.
2.73	"	"	"	NW¼	"	"	"	"
68.68	"	"	"	SE¼	"	"	"	"
73.64	"	"	"	NE¼	Section	35,	T. 1 S.,	R. 35 E., M.D.B.&M.
32.48	"	"	"	NW¼	"	"	"	"

1,401.80 Acres Total

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I EDMUND MUTH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of July, A. D. 19 57.

Edmund O. Muth
State Engineer.

Recorded 7/13/57 Bk. 5-B Page 301 Esmeralda County Records

Compared JH/am

1928