Application No. 13031 Certificate Record No. 4550 Book 13 Page 4550

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

Whereas, W. C. Goodman and Walter Rosevear **has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from** White River and Tributaries and Williams Creek and Tributaries **through** dam, reservoir and ditches **for** irrigation and domestic **purposes. The point of diversion of water from the source is as follows:** SW¼ SW¼ Section 29, T. 13 N., R. 61 E., M.D.B.&M., or at a point from which the N¼ corner of Section 32, T. 13 N., R. 61 E., M.D.B.&M., bears S. 76° 00' E., 1,210 feet.
situated in White Pine **County, State of Nevada.**

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425; **has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:**

Name of appropriator W. C. Goodman and Walter Rosevear

Post-office address Ely, Nevada

Amount of appropriation 1.66 c.f.s., or not to exceed 292 acre-feet per season.

Period of use, from January 1 to December 31 **of each year**

Date of priority of appropriation August 26, 1949

Description of land to which water is appurtenant:

17.493	acres in	NW¼ NE¼	Section 32,	T. 13 N.,	R. 61 E.,	M.D.B.&M.		
27.119	"	" SW¼ NE¼	"	"	"	"	"	
20.255	"	" SE¼ NE¼	"	"	"	"	"	
24.943	"	" NE¼ SE¼	"	"	"	"	"	
35.201	"	" NW¼ SW¼	Section 33,	T. 13 N.,	R. 61 E.,	M.D.B.&M.		
23.520	"	" NE¼ SW¼	"	"	"	"	"	
10.714	"	" SE¼ SW¼	"	"	"	"	"	
.837	"	" NW¼ SE¼	"	"	"	"	"	
23.019	"	" SW¼ SE¼	"	"	"	"	"	
10.380	"	" SE¼ SE¼	"	"	"	"	"	
194.481 Acres Total								

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

In Testimony Whereof, I EDMUND MUTH, Acting **State Engineer of Nevada, have hereunto set my hand and the seal of my office, this** 14th **day of** June, **A. D. 19**57.

Edmund Muth
Acting **State Engineer.**

Compared JSL/am

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