

# THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Richard M. Black has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from \_\_\_\_\_ an underground source through well, pump and ditches for \_\_\_\_\_ irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 22, T. 40 N., R. 33 E., M.D.B.&M. or at a point from which the S.W. corner of said Section 22 bears S. 89 $^{\circ}$  35' 20" W. 4,578 feet, situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Bottle Creek Ranch  
 Post-office address Winnemucca, Nevada  
 Amount of appropriation 7.1 c.f.s. or not to exceed 1,820.60 acre-feet/ per annum.  
 Period of use, from January 1st to December 31st of each year  
 Date of priority of appropriation February 5, 1953

Description of land to which water is appurtenant:

15.15	acres in	SE $\frac{1}{4}$ SE $\frac{1}{4}$	Section 22, T. 40 N., R. 33 E., M.D.B.&M.
80.00	"	S $\frac{1}{2}$ SW $\frac{1}{4}$	" " " " "
40.00	"	NE $\frac{1}{4}$ SW $\frac{1}{4}$	" " " " "
80.00	"	W $\frac{1}{2}$ SE $\frac{1}{4}$	" " " " "
160.00	"	NW $\frac{1}{4}$	Section 26, T. 40 N., R. 33 E., M.D.B.&M.
80.00	"	W $\frac{1}{2}$ NE $\frac{1}{4}$	" " " " "
455.15	Acres Total		

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, EDMUND MUTH, Acting State Engineer

Compared R.S. Am

of Nevada, have hereunto set my hand and the seal of my office, this 14th day of June, A. D. 1957.

6/18/57 Bk. 13 Page 33  
Humboldt County Records  
 Water Cerfs.

Edmund Muth  
 Acting State Engineer.