

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Walter G. Reid has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from underground (Well No. 4) through well, pump, pipeline and ditches for irrigation purposes. The point of diversion of water from the source is as follows: NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 9, T. 7 N., R. 25 E., M.D.B.&M., or at a point from which the NE $\frac{1}{4}$ corner of said Section 9 bears N. 200 04' E., 3,474.3 feet. situated in Lyon County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425; has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Sweetwater Ranch Company

Post-office address Wellington, Nevada

* Amount of appropriation 0.55 c.f.s., or not to exceed 250 acre-feet per season.

Period of use, from March 1st to October 15th of each year

Date of priority of appropriation August 21, 1952

Description of land to which water is appurtenant:

20 acres in	NW $\frac{1}{4}$ SW $\frac{1}{4}$	Section 9, T. 7 N., R. 25 E., M.D.B.&M.
30 "	SW $\frac{1}{4}$ SW $\frac{1}{4}$	" " " " " "
80 "	W $\frac{1}{2}$ SE $\frac{1}{4}$	" " " " " "
20 "	NE $\frac{1}{4}$ SE $\frac{1}{4}$	" " " " " "
35 "	SE $\frac{1}{4}$ SE $\frac{1}{4}$	" " " " " "
22 "	NW $\frac{1}{4}$ NW $\frac{1}{4}$	Section 16, T. 7 N., R. 25 E., M.D.B.&M.
37 "	NE $\frac{1}{4}$ NW $\frac{1}{4}$	" " " " " "
80 "	N $\frac{1}{2}$ NE $\frac{1}{4}$	" " " " " "
7 "	NW $\frac{1}{4}$ NW $\frac{1}{4}$	Section 15, T. 7 N., R. 25 E., M.D.B.&M.
331 Acres Total		

* Portions of the lands under this certificate are also irrigated from other sources and the total duty of water on the land from all sources shall not exceed 4 acre feet per acre per season.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

In TESTIMONY WHEREOF, I, EDMUND MUTH, Acting State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded May 21, 1957 Bk. J Page 4397 day of May, A. D. 1957.

Lyon County Records

Edmund Muth
Acting State Engineer.