

THE STATE OF NEVADA **ASSIGNED**
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Dwight G. Vedder has presented to the State Engineer
of the State of Nevada Proof of Application of Water to Beneficial Use, from
underground
through well, pump and ditches for
irrigation
purposes. The point of diversion of water from the source is as follows: NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 16,
T. 39 N., R. 39 E., M.D.B.&M., or at a point from which the E $\frac{1}{4}$ corner
of said Section 16 bears N. 54 $^{\circ}$ 00' E., a distance of 312 feet.
situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425; has
determined the date, source, purpose and amount of such appropriation, together with the place to which such water is
appurtenant, as follows:

Name of appropriator Dwight G. Vedder

Post-office address Los Angeles, California

* Amount of appropriation 4.01 c.f.s., or not to exceed 1,351.08 ^{per season} acre-feet/

Period of use, from March 15th to September 30th of each year

Date of priority of appropriation March 1, 1948.

Description of land to which water is appurtenant:—

- 80 acres in N $\frac{1}{2}$ SE $\frac{1}{4}$ Section 15, T. 39 N., R. 39 E., M.D.B.&M.
- 40 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section " " " "
- 36 " " SE $\frac{1}{4}$ SE $\frac{1}{4}$ " " " "
- 80 " " E $\frac{1}{2}$ SW $\frac{1}{4}$ " " " "
- 80 " " N $\frac{1}{2}$ NW $\frac{1}{4}$ Section 22, T. 39 N., R. 39 E., M.D.B.&M.
- 40 " " NW $\frac{1}{4}$ NE $\frac{1}{4}$ " " " "
- 19.3 " " NE $\frac{1}{4}$ NE $\frac{1}{4}$ " " " "
- 375.3 Acres Total

* The lands under this certificate are also irrigated from other
sources and the total duty of water from all sources shall not exceed
3.6 acre feet per acre per season.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed
the amount above specified, and the use is restricted to the place where acquired and to the purpose for which
acquired.

A. J. Am

IN TESTIMONY WHEREOF, I, EDMUND MUTH Acting
State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

27th day of May, A. D. 1957.

May 31 1957 B. B.
Humboldt Co.

Water Certificate

Edmund Muth
Acting State Engineer.