

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Leland Hendrix has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from _____ an underground source _____

through well, pump and ditches for _____ irrigation _____

purposes. The point of diversion of water from the source is as follows: NW¹ NW¹ Section 29, T. 12 N., R. 62 E., M.D.B.&M., or at a point from which the S.E. corner of Section 33, T. 12 N., R. 62 E. bears S. 47°31' 36" E., 13,857 feet. situated in White Pine County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425; has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Leland Hendrix

Post-office address Lund, Nevada

Amount of appropriation 3.0 c.f.s., or not to exceed 269 acre feet per season.

Period of use, from April 1st to November 20th of each year

Date of priority of appropriation June 30, 1952

Description of land to which water is appurtenant: _____

7.93 acres in SE¹ NE¹ Section 30, T. 12 N., R. 62 E., M.D.B.&M.

26.78 " " SW¹ NW¹ Section 29, T. 12 N., R. 62 E., M.D.B.&M.

5.12 " " NW¹ NW¹ " " " " " "

1.82 " " NE¹ NW¹ " " " " " "

1.80 " " NW¹ NE¹ " " " " " "

11.20 " " SE¹ NW¹ " " " " " "

12.50 " " SW¹ NE¹ " " " " " "

67.15 Acres Total

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, EDMUND MUTH, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

Compared W. Lam _____ 23rd day of May, A. D. 1957.

Recorded 5/27/57 Bk. 202 Page 237a

Edmund Muth
Acting State Engineer.

White Pine County Records