

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Walter G. Reid has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Unnamed Spring

through ditches, ponds and pump for Irrigation

purposes. The point of diversion of water from the source is as follows: NE 1/4 NE 1/4 Section 16, T. 7 N., R. 25 E., M.D.B.&M., or at a point from which the N 1/4 corner of Section 9, T. 7 N., R. 25 E., bears N. 22° 23' W., 6,308.6 feet, situated in Lyon County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS. 533.425; has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator: Rollin P. Eckis and Karl B. Rodi 2/3 interest; Roger Revelle 1/3 interest

Post-office address: 9 Deodar Lane, Duarte, California

\* Amount of appropriation 0.50 c.f.s., or not to exceed 211.2 acre feet per annum

Period of use, from March 15 to October 15 of each year

Date of priority of appropriation August 21, 1948

Description of land to which water is appurtenant:

Table with 5 columns: Acres, Section, Township, Range, M.D.B.&M.
15 acres in the NE 1/4 NE 1/4 Section 16, T. 7 N., R. 25 E., M.D.B.&M.
25 " " " SE 1/4 NE 1/4 " " " " "
12 " " " NW 1/4 NW 1/4 Section 15, T. 7 N., R. 25 E., M.D.B.&M.
34 " " " SW 1/4 NW 1/4 " " " " "
4 " " " SE 1/4 NW 1/4 " " " " "
90 Acres Total

\* The lands under this certificate are also irrigated with water from other sources, and the total duty of water from all sources shall not exceed the duty established in the Walker River Decree.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

Compared 10/15/57

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Apr 5, 1957 BK. T Page 410 3rd day of APRIL, A.D. 1957

Lyon County records

Signature of Hugh A. Shamberger, State Engineer