

Application No. 16691  
To change manner of  
use under Permit  
No. 13747

Certificate Record No. 4496 Book 13 Page 4496

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Theodore Kaufmann has presented to the State Engineer  
of the State of Nevada Proof of Application of Water to Beneficial Use, from  
Underground (Las Vegas Artesian Basin)  
through well, pump, tank and pipelines for  
Quasi-Municipal (Apartments)  
purposes. The point of diversion of water from the source is as follows: NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> Section 27, T.  
21 S., R. 61 E., M.D.B.&M., or at a point from which the N.W. corner  
of said Section 27 bears N. 78° 25' W., 1,188 feet.  
situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has  
determined the date, source, purpose and amount of such appropriation, together with the place to which such water is  
appurtenant, as follows:

Name of appropriator Theodore Kaufmann, et al  
Post-office address Las Vegas, Nevada  
Amount of appropriation 0.04 c.f.s., not to exceed 2,500 gallons per day  
Period of use, from January 1 to December 31 of each year  
\* Date of priority of appropriation June 13, 1951

Description of works of diversion, manner and place of use:  
Water is developed by means of a drilled well, and is conveyed  
through a distribution system to 7 apartments located within  
portions of the N<sup>1</sup>/<sub>2</sub> NW<sup>1</sup>/<sub>4</sub> Section 27, T. 21 S., R. 61 E., M.D.B.&M.

\* This date of priority is the same as Permit No. 13747

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed  
the amount above specified, and the use is restricted to the place where acquired and to the purpose for which  
acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

Compared AS 1/12/57

of Nevada, have hereunto set my hand and the seal of my office, this

12th day of March, A. D. 1957.

Recorded Mar. 14, 1957 Bk. 123 Page

Clark County Records

*[Signature]*  
State Engineer.