

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Truman B. Hinkle has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground (Las Vegas Artesian Basin) through well, pump, tank and pipelines for Quasi-Municipal purposes. The point of diversion of water from the source is as follows: SW 1/4 SE 1/4 Section 21, T. 21 S., R. 61 E., M.D.B.&M., or at a point from which the S.E. corner of said Section 21 bears S. 67° 38' E., 1,657.8 feet. situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425; has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Edward J. Jansen and Truman B. Hinkle
Post-office address Las Vegas, Nevada
Amount of appropriation 0.10 c.f.s., not to exceed 4.5 m.g. per annum
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation July 20, 1953

Description of works of diversion, manner and place of use:
Water is developed by means of a drilled well, and is conveyed through a distribution system to the H. & J. Trailer Courts Inc., where it is used to serve a 76 unit trailer court within the same subdivision as the point of diversion.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer Compared 15/12/53

Recorded Mar. 14, 1957 Br. 123 Page 12th day of March, A. D. 1957. Clark County Records

Signature of Hugh A. Shamberger, State Engineer, dated 1957