

# THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, L. E. Tyson has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground through well, pump, pipes and ditches for Irrigation

purposes. The point of diversion of water from the source is as follows: NW<sup>1</sup> NW<sup>1</sup> Section 15, T. 14 S., R. 65 E., M.D.B.&M., or at a point from which the N.W. corner of said Section 15 bears N. 17° 16' 30" W., 858 feet. situated in Clark County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Francis Taylor  
Post-office address Moapa, Nevada  
Amount of appropriation 3.5 c.f.s., or not to exceed 952 acre feet per/ annum  
Period of use, from January 1st to December 31st of each year  
Date of priority of appropriation August 13, 1947

Description of land to which water is appurtenant:  
16.0 acres NW<sup>1</sup> NW<sup>1</sup> of Section 15, T. 14 S., R. 65 E., M.D.B.&M.  
8.0 acres NE<sup>1</sup> NW<sup>1</sup> of Section 15, T. 14 S., R. 65 E., M.D.B.&M.  
40.0 acres SE<sup>1</sup> NW<sup>1</sup> of Section 15, T. 14 S., R. 65 E., M.D.B.&M.  
40.0 acres NE<sup>1</sup> SW<sup>1</sup> of Section 15, T. 14 S., R. 65 E., M.D.B.&M.  
40.0 acres NW<sup>1</sup> SW<sup>1</sup> of Section 15, T. 14 S., R. 65 E., M.D.B.&M.  
39.0 acres NE<sup>1</sup> SE<sup>1</sup> of Section 16, T. 14 S., R. 65 E., M.D.B.&M.  
3.0 acres NW<sup>1</sup> SE<sup>1</sup> of Section 16, T. 14 S., R. 65 E., M.D.B.&M.  
39.0 acres SE<sup>1</sup> NE<sup>1</sup> of Section 16, T. 14 S., R. 65 E., M.D.B.&M.  
7.0 acres SW<sup>1</sup> NE<sup>1</sup> of Section 16, T. 14 S., R. 65 E., M.D.B.&M.  
6.0 acres S<sup>1</sup> NE<sup>1</sup> NE<sup>1</sup> of Section 16, T. 14 S., R. 65 E., M.D.B.&M.  
238.0 Acres Total

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of January, A. D. 1957  
*[Signature]*  
State Engineer.

Compared LS/KB  
Recorded Jan 24, 1957 Bk. 119 Page         
Clark County Records