

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, A. Van V. Dunn has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Rogers Spring

through ponds and dikes for Migratory Water Fowl Refuge

purposes. The point of diversion of water from the source is as follows: SE 1/4 SE 1/4 Section 12, T. 18 S., R. 67 E., M.D.B.&M., or at a point from which the S.E. corner of said Section 12 bears S. 12° 08' E., 857 feet.

situated in Clark County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of Section 72, Chapter 128, Statutes of 1931 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator United States of America, National Park Service

Post-office address Washington, D.C.

Amount of appropriation 0.44 c.f.s.

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation February 16, 1937

* Description of land to which water is appurtenant:

2.02 acres in the SE 1/4 SE 1/4 Section 12, T. 18 S., R. 67 E., M.D.B.&M.

0.82 acres Lot 4 SW 1/4 SW 1/4 Section 7, T. 18 S., R. 68 E., M.D.B.&M.

3.91 acres Lot 1 NW 1/4 NW 1/4 Section 18, T. 18 S., R. 68 E., M.D.B.&M.

2.77 acres Lot 2 SW 1/4 NW 1/4 Section 18, T. 18 S., R. 68 E., M.D.B.&M.

0.53 acres in the SE 1/4 NW 1/4 Section 18, T. 18 S., R. 68 E., M.D.B.&M.

0.11 acres Lot 3 NW 1/4 SW 1/4 Section 18, T. 18 S., R. 68 E., M.D.B.&M.

0.59 acres in the NE 1/4 SW 1/4 Section 18, T. 18 S., R. 68 E., M.D.B.&M.

10.75 acres total

* Land inundated for water fowl refuge, ponds, growth of feed and cover.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I HUGH A. SHAMBERGER, State Engineer

Compared HS/RSB of Nevada, have hereunto set my hand and the seal of my office, this

26th day of November, A. D. 1936

Recorded Nov. 19, 1936 Bk. 114 Page

Clark County Records