

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, United States Air Force has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground (Las Vegas Artesian Basin) through well, storage tank and pipelines for Quasi-municipal purposes. The point of diversion of water from the source is as follows: NW 1/4 NE 1/4 Section 9, T. 20 S., R. 62 E., M.D.B.&M., or at a point from which the NE 1/4 corner of said Section 9 bears N. 3° 54' 30" W., 1,286 feet, situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator: United States Air Force

Post-office address: Las Vegas, Nevada

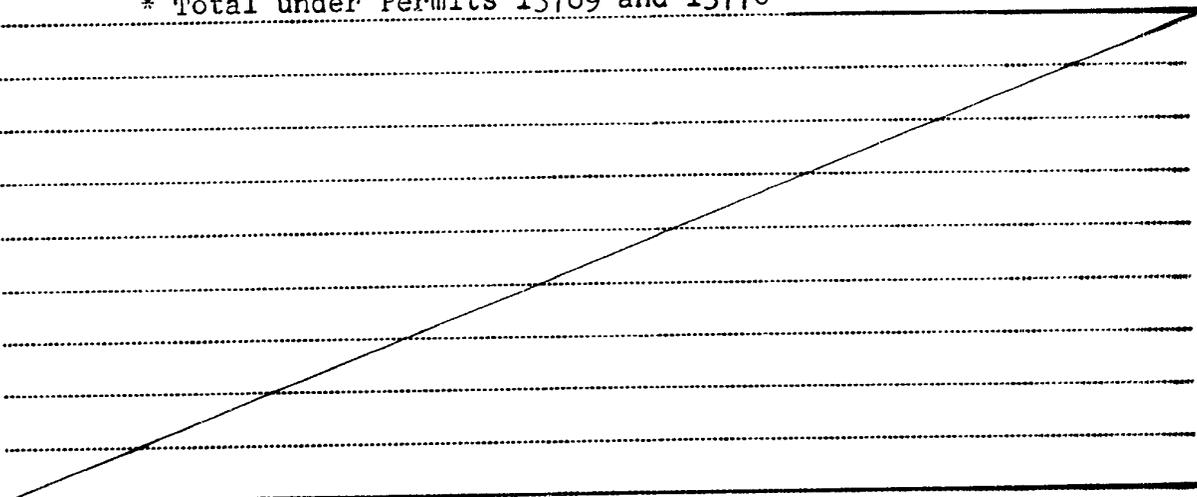
* Amount of appropriation: 0.55 c.f.s. not to exceed 60.0 m.g. per annum

Period of use, from: January 1st to: December 31st of each year

Date of priority of appropriation: July 9, 1951

Description of works of diversion, manner and place of use: Water is developed by means of a drilled well 350 feet deep and conveyed to the place of use by means of a pump, storage tank and pipelines, and there used for Quasi-municipal purposes in portions of Sections 3, 4, 9 and 10, T. 20 S., R. 62 E., M.D.B.&M.

* Total under Permits 13769 and 13770



The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

29th day of October, A. D. 1956

Handwritten signature of Hugh A. Shamberger, State Engineer.

Compared LS/BB

Recorded Nov 21 1956 Bk. 112 Page

Clark County Records