

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, C. C. Perrin has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Burke Channel and Tributaries

through sump, pump and pipelines for Irrigation and Domestic

purposes. The point of diversion of water from the source is as follows: SW 1/4 SW 1/4 Section 25, T. 12 N., R. 23 E., M.D.B.&M., or at a point from which the S.W. corner of said Section 25 bears S. 87° 39' W. 1185 feet.

situated in Lyon County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator C. C. Perrin and Sons

Post-office address 1207 E. 5th, Pomona, California

Amount of appropriation 4.0 c.f.s. or not to exceed 800 acre feet per season the following year

Period of use, from October 15th to April 15th of next year

Date of priority of appropriation October 18, 1951

Description of land to which water is appurtenant:

Table with 7 columns: Acres, Corner/Section, T., R., M.D.B.&M. Rows include 39.6 acres SW 1/4 SE 1/4 Section 25, T. 12 N., R. 23 E., M.D.B.&M., 39.8 acres NW 1/4 SE 1/4, 38.9 acres SW 1/4 NE 1/4, 3.1 acres NW 1/4 NE 1/4, 40.0 acres NE 1/4 NW 1/4, 40.0 acres SE 1/4 NW 1/4, 20.0 acres N 1/2 NE 1/4 SW 1/4, 20.0 acres E 1/2 SE 1/4 SW 1/4, 39.2 acres SW 1/4 NW 1/4, 39.1 acres NW 1/4 SW 1/4, 8.4 acres NW 1/4 NE 1/4 Section 26, T. 12 N., R. 23 E., M.D.B.&M., 38.3 acres NE 1/4 NE 1/4, 33.6 acres SE 1/4 NE 1/4. Total 400.0 acres.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

Recorded July 5, 1956 Bl. 7 Page 293 of Nevada, have hereunto set my hand and the seal of my office, this

Lyon County Records 28th day of June A. D. 1956

Signature of Hugh A. Shamberger, State Engineer

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