

point of diversion and place of use under a portion of Permit No. 11196 THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Frank D. Rathbun, Jr., Land Surveyor has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from

underground

through well, pump and ditches for

irrigation

purposes. The point of diversion of water from the source is as follows: Within the SE 1/4 SW 1/4 Section 9, T. 19 S., R. 60 E., M.D.B.&M., or at a point from which the SE corner of said Section 9, bears S. 13° 29' E., 1,004 feet.

situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Elda A., John T., and William Orr Gilcrease

Post-office address P. O. Box 848, Las Vegas, Nevada

Amount of appropriation 1.11 c.f.s.

Period of use, from January 1st to December 31st of each year

\* Date of priority of appropriation November 6, 1944

Description of land to which water is appurtenant:

40.00	acres	in the	NE 1/4	SW 1/4	of	Section	23,	T. 19	S.,	R. 60	E.,	M.D.B.&M.
40.00	"	"	SE 1/4	SW 1/4	"	"	"	"	"	"	"	"
30.83	"	"	SW 1/4	SW 1/4	"	"	"	"	"	"	"	"
110.83	Acres	Total										

\* NOTE: Permit No. 12227 was granted to change the point of diversion and place of use of a portion of the waters under Permit No. 11196; thence the date of priority of this Certificate remains the same as that under Permit No. 11196.

Water comingled with Permit 10940, same well.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

26th day of March, A. D. 1956.

Recorded Mar 30 1956 bk 89 Clark County Records

[Signature of Hugh A. Shamberger] State Engineer

Compared [Signature]