

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, A. E. Millar, General Manager has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground (Well No. 2) through well, pump, pipeline and tank for mining, milling and domestic purposes. The point of diversion of water from the source is as follows: Within the SW 1/4 NE 1/4 Section 21, T. 13 N., R. 25 E., M.D.B.&M., or at a point from which the N.W. corner of said Section 21, bears N. 64° 13' 28" W., 4,149.92 feet, situated in Lyon County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator: Anaconda Copper Mining Company
Post-office address: P. O. Box 1000, Weed Heights, Nevada
Amount of appropriation: 1.10 c.f.s.
Period of use, from: January 1st to December 31st of each year
Date of priority of appropriation: March 12, 1952

Description of works of diversion, manner and place of use: Water is developed by means of a drilled well 321 feet deep, cased with 14 inch casing, and equipped with a nine-stage turbine pump driven by a 75 H.P. electric motor; thence conveyed through various lengths of 8, 12 and 14 inch pipeline to the mine townsite and ore beneficiation plant. Excess water is discharged into the Walker River. The place of use is within Sections 16, 17 and 20, T. 13 N., R. 25 E., M.D.B.&M.

NOTE: This Certificate is issued subject to the terms and conditions imposed in the Permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

26th day of March, A. D. 1956

Recorded Mar 28 1956 Bk. I Page 241

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[Signature of Hugh A. Shamberger]
State Engineer

Compared 3/21/56