

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Jake Freedman, President has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground (Las Vegas Artesian Basin) through well, pump, tanks and pipeline for quasi-municipal purposes. The point of diversion of water from the source is as follows: Within the NE 1/4 SW 1/4 Section 16, T. 21 S., R. 61 E., M.D.B.&M., or at a point from which the W 1/4 corner of said Section 16, bears N. 87° 39' W., 1,731 feet. situated in Clark County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator The Sands, Inc.

Post-office address 3317 South Fifth Street, Las Vegas, Nevada

* Amount of appropriation 0.30 c.f.s.

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation January 30, 1952

Description of works of diversion, manner and place of use:
Water is developed by means of a drilled well 456 feet deep, cased with 156 feet of 16 inch and 456 feet of 10 inch casing, and equipped with a 25 H.P. turbine pump; thence conveyed to two 26,000 gallon storage tanks; thence pumped into a 6 inch water main 2700 feet long. The place of use is within the NW 1/4 SW 1/4 and NE 1/4 SW 1/4 of Section 16, T. 21 S., R. 61 E., M.D.B.&M.

*Combined rights under Permits Nos. 14019 and 14020 not to exceed 7.5 m.g. per annum.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Mar. 12, 1956 Bk. 97 Page 2nd day of March, A. D. 19 56

Clark County Records

[Signature]
State Engineer.