

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Jerome D. Mack has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground (Las Vegas Artesian Basin) through well, pump, tanks and pipeline for quasi-municipal purposes. The point of diversion of water from the source is as follows: Within the NE 1/4 NE 1/4 Section 20, T. 21 S., R. 61 E., M.D.B.&M., or at a point from which the N.E. corner of said Section 20, bears N. 25° 07' E., 1,260 feet. situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Jerome D. Mack
Post-office address P. O. Box 2388, Las Vegas, Nevada
Amount of appropriation 0.10 c.f.s., not to exceed 4.5 m.g. per annum.
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation February 26, 1953

Description of works of diversion, manner and place of use:
Water is developed by means of a drilled well 575 feet deep cased with 400 feet of 8 inch and 150 feet of 6 inch casing, and equipped with a deep well pump; thence conveyed to a settling tank 10 1/2 feet in diameter and 31 inches high; thence conveyed through a pressure pump and pipeline to two pressure tanks, one of 450 gallons capacity for the pool and lawns, and the other of 2,000 gallons capacity for the motel units; thence conveyed through 2 inch mains to the places of use which are located within the same subdivision as the point of diversion.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Mar. 5, 1956 BK. 96 Page 29th day of February, A. D. 1956.

Clark County Record

Signature of Hugh A. Shamberger, State Engineer

Compared AT: Elic