

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, C. A. S. Helseth has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground (Las Vegas Artesian Basin) through well, pump, pressure tank and pipe/line for quasi-municipal

purposes. The point of diversion of water from the source is as follows: Within the SW 1/4 NW 1/4 Section 16, T. 21 S., R. 61 E., M.D.B.&M., or at a point from which the NW corner of said Section 16, bears N., 38° 15' W., 2,130 feet. situated in Clark County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator: Richfield Oil Corporation
Post-office address: P. O. Box 75007, Sanford Station, Los Angeles 5, California

Amount of appropriation: 0.01 c.f.s., not to exceed 0.2 m.g. per annum.

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation: August 7, 1952

Description of works of diversion, manner and place of use: Water is developed by means of a drilled well 250 feet deep, cased with 60 feet of 8 inch and 250 feet of 6 inch casing, and equipped with a 5 H.P. electrically-driven deep well pump; thence conveyed through 80 feet of 2 inch pipeline to a 100 gallon storage tank; thence conveyed through 100 feet of 1/2 inch pipeline to the points of use in the service station. The place of use is within the same subdivision as the point of diversion.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

24th day of February, A. D. 1956

[Signature of Hugh A. Shamberger]

State Engineer

Recorded Feb. 27, 1956 Bk. 85 Page

Clark County Records

Compared AI-EG