

# THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Julian Goicoechea has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from

Minoletti Spring  
through dam and ditches for

irrigation

purposes. The point of diversion of water from the source is as follows: SW 1/4 SW 1/4 Section 14, T. 22 N., R. 55 E., M.D.B.&M., or at a point from which the SW corner of said Section 14, bears S. 51° 18' W., 653 feet.

situated in White Pine County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Martha S. Goicoechea

Post-office address Newark Valley, Nevada

Amount of appropriation 1.0 c.f.s. or 195 acre feet per annum

Period of use, from November 15th to July 15th of each year following year.

Date of priority of appropriation January 25, 1951

Description of place and manner of use:

|  |                    |   |                      |   |   |   |
|--|--------------------|---|----------------------|---|---|---|
| <u>2.75 acres in NW 1/4 NW 1/4 Section 23, T. 22 N., R. 55 E., M.D.B.&amp;M.</u> |                    |   |                      |   |   |   |
| <u>22.40</u>   | "                  | " | <u>SW 1/4 NW 1/4</u> | " | " | " |
| <u>6.63</u>  | "                  | " | <u>SE 1/4 NW 1/4</u> | " | " | " |
| <u>10.50</u>   | "                  | " | <u>SW 1/4 NE 1/4</u> | " | " | " |
| <u>22.80</u>   | "                  | " | <u>NE 1/4 SW 1/4</u> | " | " | " |
| <u>65.08</u>   | <u>Acres Total</u> |   |                      |   |   |   |

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Feb. 27, 1956 Br. 174 Page 396 20th day of February, A. D. 1956

White Pine County Records

*[Signature]*  
State Engineer.

Compared Al. G.