

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Stanley L. Steele has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from underground through well, pump, tanks and pipeline for quasi-municipal purposes. The point of diversion of water from the source is as follows: Within the SE 1/4 NW 1/4 Section 1, T. 21 S., R. 61 E., M.D.B.&M., or at a point from which the W 1/2 corner of said Section 1, bears S. 73° 07' 50" W., 2,117.8 feet. situated in Clark County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator: Sunset Traitel Company
Post-office address: 2808 East Fremont Street, Las Vegas, Nevada
Amount of appropriation: 0.04 c.f.s. not to exceed 7.0 m.g. per annum.
Period of use, from: January 1st to December 31st of each year
Date of priority of appropriation: July 13, 1949

Description of works of diversion, manner and place of use: Water is developed by means of a drilled well 404 feet deep, cased with 10 inch casing, and equipped with a 3 H.P. multiple impeller pump; thence conveyed to two 750 gallon storage tanks; thence conveyed through 5940 feet of various sized pipelines to the places of use which include 109 trailer spaces, a hardware and grocery store, and a dwelling. The place of use is within the same subdivision as the point of diversion.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

20th day of February, A.D. 1956

[Handwritten signature of Hugh A. Shamberger]

State Engineer.

Recorded Feb. 27, 1956, 85 Page Clark County Records

Compared OF-EG

