

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. W. Clark has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from underground through well, pump, tank and pipeline for quasi-municipal purposes. The point of diversion of water from the source is as follows: Within the NW 1/4 NW 1/4 Section 33, T. 21 S., R. 61 E., M.D.B.&M., or at a point from which the NW 1/4 corner of said Section 33, bears S. 6° 56' W., 2,653 feet. Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator: J. W. Clark and Rose Clark
Post-office address: 2042 Fremont Avenue, Monterey, California
Amount of appropriation: 0.10 c.f.s. but not to exceed 25,000 gallons per day.
Period of use, from: January 1st to December 31st of each year
Date of priority of appropriation: March 3, 1952

Description of works of diversion, manner and place of use: Water is developed by means of a drilled well 340 feet deep cased with 80 feet of 8 inch and 255 feet of 6 inch casing, and equipped with a 3 H.P. pump and a 220 gallon pressure tank; thence conveyed to the places of use through 3/4 inch service pipelines. The place of use is within the same subdivision as the point of diversion, and consists of a twenty-two unit motel.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

16th day of February, A.D. 1956.

[Signature of Hugh A. Shamberger, State Engineer]

Recorded Feb. 17, 1956 Bk. 84 Page Clark County Records

Compared AT-EG

