

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Louis G. Biel, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground (Las Vegas Artesian Basin) through well, pump, pressure tank & pipelines for quasi-municipal purposes. The point of diversion of water from the source is as follows: Within the SW 1/4 SW 1/4 Section 36, T. 20 S., R. 61 E., M.D.B.&M., or at a point from which the W 1/2 corner of said Section 36, bears N. 0° 15' W., 1,640.3 feet. situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator: Valley Park Water Association, Inc.
Post-office address: Mrs. F. McQueen, 2508 Sunrise Ave., Las Vegas, Nevada.
Amount of appropriation: 0.10 c.f.s. not to exceed 3.5 m.g. per annum.
Period of use, from: January 1st to December 31st of each year
Date of priority of appropriation: April 5, 1945

Description of works of diversion, manner and place of use: Water is developed by means of a drilled well 346 feet deep, cased with 42 feet of 10 inch and 290 feet of 8 inch casing and equipped with a 5 H.P. pump and a 1500 gallon pressure tank; thence conveyed through approximately 650 feet of 4 inch main with 1 inch and 1 1/2 inch takeoffs to the dwellings to be serviced. The place of use is within the same subdivision as the point of diversion.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

10th day of February, A.D. 1956

[Handwritten signature of Hugh A. Shamberger]

State Engineer

Recorded Feb 17, 1956 Bk. 84 Page

Clark County Records

Compared A.F.G.

