

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Albert Delmue has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Dry Valley Creek and Tributaries

through Earth dam, ditches and flumes for Irrigation

purposes. The point of diversion of water from the source is as follows: Within the SW 1/4 SE 1/4 Sec. 6, T. 1 S. R. 69 E., M.D.B. & M., or at a point from which the SE corner of said Section 6 bears S 64° 00' E. 1,705 feet. situated in Lincoln County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Delmue Brothers

Post-office address Pioche, Nevada

Amount of appropriation 3.0 c.f.s. or 832 acre feet per season

Period of use, from February 15th to November 1st of each year

Date of priority of appropriation June 11, 1949

Description of works of diversion, manner and place of use:

Water is diverted from the creek by means of a log reinforced earth dam and conveyed by ditches and flumes to the place of use

Alfalfa 154.9 acres.

30.0 acres in the NE 1/4 SW 1/4 of Sec. 7 T. 1 S. R. 69 E.

4.4 " " " E 1/2 NW 1/4 SW 1/4 " " " " " " " " " "

39.3 " " " SE 1/4 SW 1/4 " " " " " " " " " "

15.4 " " " E 1/2 SW 1/4 SW 1/4 " " " " " " " " " "

37.3 " " " NE 1/4 NW 1/4 " " 18., 1 S. R. 69 E.

27.6 " " " NW 1/4 NW 1/4 " " " " " " " " " "

Pasture 106.1 acres.

40.0 acres in the SE 1/4 NW 1/4 of Sec. 7 T. 1 S. R. 69 E.

9.1 " " " N 1/2 NE 1/4 SW 1/4 " " " " " " " " " "

35.6 " " " NW 1/4 SW 1/4 " " " " " " " " " "

20.7 " " " W 1/2 SW 1/4 SW 1/4 " " " " " " " " " "

0.7 " " " NW 1/4 NW 1/4 NW 1/4 of Sec. 18., 1 S. R. 69 E.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed

the amount above specified, and the use is restricted to the place where acquired and to the purpose for which

acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

10th day of February A.D. 1956

[Signature of Hugh A. Shamberger]

State Engineer.

Recorded Feb. 15, 1956 By B.W.D. Page 347

Lincoln County Records

Compared