

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS J. V. Caselli, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Taft Creek

through dam, pipeline and ditches. for irrigation

purposes. The point of diversion of water from the source is as follows: Within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 14, T. 17 N., R. 66 E., M.D.B.&M., or at a point from which the NE corner of said Sec. 14 bears N. 5 $^{\circ}$ 21' E., 3,972 feet.

situated in White Pine County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Marion Yelland
 Post-office address % J. V. Caselli, P. O. Box 1215, Ely, Nevada.

* Amount of appropriation 3.5 c.f.s.
 Period of use, from April 1 to November 1 of each year
 Date of priority of appropriation September 2, 1943

Description of land to which water is appurtenant:

12.51	acres in the	NW $\frac{1}{4}$	SW $\frac{1}{4}$	of Sec. 18,	T. 17 N.,	R. 67 E.,	M.D.B.&M.
0.51	"	SW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"
40.00	"	NE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"
35.90	"	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"
13.36	"	SW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"
22.05	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"
0.20	"	NW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"
8.29	"	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"
13.94	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"
40.00	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"
21.21	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"
17.79	"	NW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"
22.36	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	Sec. 19,	"	"	"
6.64	"	NW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"
15.63	"	NE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"
40.00	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"
6.73	"	NW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"
39.80	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"
28.19	"	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"

385.11 acres total. *NOTE: Not to exceed a yearly duty of 4 acre-feet per acre of land irrigated or a total duty of 1,540 acre-feet per season. The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed

the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

25th day of January, A. D. 19 56

HUGH A. SHAMBERGER

State Engineer.

BY Edmund Math

ASSISTANT STATE ENGINEER

White Pine County Records

Compared A. H.

WBRC 21687