

ASSIGNED

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Dwight G. Vedder has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from _____

_____ Underground through _____ well, pump and ditches _____ for _____

_____ Irrigation and Domestic purposes.

The point of diversion of water from the source is as follows: Within the SW 1/4 SW 1/4 Sec. 13, T. 39 N., R. 39 E., M.D.B.&M., or at a point from which the SW corner of said Sec. 13 bears S. 81° 30' W., 105 feet. situated in Humboldt County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of _____ 1937 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Dwight G. Vedder
Post-office address 811 West 7th Street, Los Angeles 17, California
Amount of appropriation 2.70 c.f.s.
Period of use, from March 1 to October 31 of each year
Date of priority of appropriation November 24, 1950

Description of land to which water is appurtenant:

<u>136</u>	<u>Acres</u>	<u>in the NE 1/4</u>	<u>of Sec. 23, T. 39 N., R. 39 E., M.D.B.&M.</u>
<u>132</u>	<u>"</u>	<u>"</u>	<u>SE 1/4 " " " " " "</u>
<u>36.7</u>	<u>"</u>	<u>"</u>	<u>NW 1/4 NW 1/4 " " 24, " " "</u>
<u>22.3</u>	<u>"</u>	<u>"</u>	<u>SW 1/4 NW 1/4 " " " " " "</u>
<u>13.0</u>	<u>"</u>	<u>"</u>	<u>NW 1/4 SW 1/4 " " " " " "</u>
<u>10.0</u>	<u>"</u>	<u>"</u>	<u>SW 1/4 SW 1/4 " " " " " "</u>
<u>350.0</u>	<u>acres</u>	<u>total</u>	

NOTE: The waters under this Certificate are comingled with the waters under other Permits and Decreed Rights; The total duty of water from all sources, however, shall not exceed 3.60 acre-feet per acre per season.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I HUGH A. SHAMBERGER, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of December, A. D. 1955

Recorded July 4, 1956 Humboldt County Records
Compared 1955

[Signature]
State Engineer