

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, W. H. Settlemeyer has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from An Underground Source (Carico Well No. 1) through well, pump, and ditches for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: Within the NE 1/4 NW 1/4 Section 29, T. 27 N., R. 46 E., M.D.B. & M., or at a point from which the NE corner of said Sec. 29, bears N 88° 32' E, 328 feet situated in Lander County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of -1937- has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator: Henry Filippini
Post-office address: c/o W. H. Settlemeyer, P.O. Box 349, Elko, Nevada
Amount of appropriation: 3.12 cfs.
Period of use, from April 1 to October 1 of each year
Date of priority of appropriation: May 15, 1951

Table with 7 columns: Acres, SW 1/4, SE 1/4, Section, T., R., M.D.B. & M.
10.00 acres SW 1/4 SE 1/4 Sec. 20, T. 27 N., R. 46 E., M.D.B. & M.
16.30 " SE 1/4 SE 1/4 " " " " "
3.10 " SW 1/4 SW 1/4 " 21, " " "
20.10 " NW 1/4 NW 1/4 " 28, " " "
0.70 " SW 1/4 NW 1/4 " " " " "
40.00 " NE 1/4 NE 1/4 " 29, " " "
39.80 " NW 1/4 NE 1/4 " " " " "
14.30 " NE 1/4 NW 1/4 " " " " "
7.00 " SE 1/4 NW 1/4 " " " " "
19.50 " SW 1/4 NE 1/4 " " " " "
14.50 " SE 1/4 NE 1/4 " " " " "
185.30 acres total

Portions of the land under this certificate are also irrigated from other sources and the total duty of water from all sources shall not exceed the duty of water established in the Crum and Wilson Creeks Decree.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 3/17/55 Bk. 12 Page 527 7th. day of March, A. D. 1955

Lander County Records
Compared K.H. M.

Signature of Hugh A. Shamberger, State Engineer