

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert W. Millard has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Steptoe Slough through dam and ditches for Irrigation

purposes. The point of diversion of water from the source is as follows: Within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 18, T. 21 N., R. 64 E., M.D.B.&M., or at a point from which the SE corner of Sec. 23, T. 21 N., R. 63 E., bears S. 33° 14' W., 10,282 feet situated in White Pine County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Martin Magnuson
Post-office address McGill, Nevada
Amount of appropriation 5.0 c.f.s. or not to exceed 880.8 acre-feet per season
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation August 16, 1943

Description of land to which water is appurtenant:

37.9	acres	in the	NW $\frac{1}{4}$ NW $\frac{1}{4}$	Sec. 7,	T. 21 N.,	R. 64 E.,	M.D.B.&M.
26.7	"	"	NE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"
30.4	"	"	SW $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"
25.5	"	"	SE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"
29.5	"	"	NW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"
13.1	"	"	NE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"
32.6	"	"	SW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"
24.5	"	"	SE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"

220.2 acres total.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 2/17/55 Bk. 178 Page 113 14th day of February A. D. 1955

White Pine County Records Hugh A. Shamberger State Engineer