

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, George D. Brown has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from

Underground

through well, pump and ditches for

Irrigation and Domestic

purposes. The point of diversion of water from the source is as follows: Within the SW 1/4 SE 1/4 Sec. 32, T. 30 N., R. 35 E., M.D.B.&M., or at a point from which the SE corner of said Sec. 32 bears S 82° 32' E., 1,293.7 feet

situated in Pershing County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator George D. Brown

Post-office address Unionville, Nevada

Amount of appropriation 1.44 c.f.s. or not to exceed a total duty of 643.48 acre-feet per season

Period of use, from April 1 to September 30 of each year

Date of priority of appropriation July 3, 1950

Description of land to which water is appurtenant:

- 26.10 acres in the SE 1/4 SE 1/4 Sec. 32, T. 30 N., R. 35 E., M.D.B.&M.
30.91 " " " NW 1/4 SW 1/4 Sec. 33, T. 30 N., R. 35 E., M.D.B.&M.
39.45 " " " SW 1/4 SW 1/4 " " " "
4.17 " " " SE 1/4 SW 1/4 " " " "
39.53 " " " Lot 4 Sec. 4, T. 29 N., R. 35 E., M.D.B.&M.
4.37 " " " Lot 3 " " " "
15.98 " " " SW 1/4 NW 1/4 " " " "
0.36 " " " SE 1/4 NW 1/4 " " " "
160.87 acres total.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

14th day of February, A. D. 1955

Pershing County Records

Signature of Hugh A. Shamberger, State Engineer

Compared