

# THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Grant Lee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground through well, pump and ditches for Irrigation

purposes. The point of diversion of water from the source is as follows: Within the NE $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 2, T. 3 S., R. 67 E., M.D.B.&M., or at a point from which the SE corner of said Sec. 2 bears S. 15° 32' E., 4,550 feet situated in Lincoln County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Grant Lee

Post-office address Panaca, Nevada

Amount of appropriation 0.56 c.f.s. or not to exceed 204 acre-feet per season

Period of use, from April 15 to October 15 of each year

Date of priority of appropriation March 24, 1941

Description of land to which water is appurtenant:

1.02	acres	in the	NE $\frac{1}{4}$	NE $\frac{1}{4}$	of	Sec. 2,	T. 3 S.,	R. 67 E.,	M.D.B.&M.
0.18	"	"	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"
18.18	"	"	SE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"
11.19	"	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"
8.26	"	"	NE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"
16.70	"	"	NW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"
55.53	acres	total.							

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 2/17/55 Bk. "8" Page 345 14th day of February, A. D. 1955

Lincoln County Records

*Hugh A. Shamberger*  
State Engineer

Compared CP-24