

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Wm. A. Bartholomae, Jr. has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Fish Creek Valley Channel No. 7 through channel and basin for Stockwatering purposes. The point of diversion of water from the source is as follows: Within the SE 1/4 NE 1/4 Sec. 26, T. 16 N., R. 53 E., M.D.B.&M. or at a point from which the NW corner of Sec. 14, T. 16 N., R. 53 E. bears N. 21° 34' W., 13,370 feet situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Bartholomae Corporation
Post-office address P. O. Box 111, Fullerton, California
Amount of appropriation 0.0094 c.f.s. or sufficient to water 300 cattle
Period of use, from January 1 to December 31 of each year
Date of priority of appropriation January 16, 1948

Description of works of diversion, manner and place of use:
A basin 110 feet by 290 feet and 13 1/2 feet deep has been constructed in the Fish Creek Valley Channel. A spillway 330 feet long, 8 feet wide and 3 feet deep carries excess water around the east side of the basin and back into the main channel. Livestock were watered at the basin and along the channel within Sections 13, 24, 25 and 26, T. 16 N., R. 53 E., M.D.B.&M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this 7th day of February, A. D. 1955.

[Signature of Hugh A. Shamberger]
State Engineer

Received 2/12/55 Bl. "B" Page 221
Eureka County Records

Compared [Signature]