

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Pietrina and Fred Etchegaray have ~~not~~ presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from

Underground (Grub Well) and reservoir  
through well, pump, windmill, pipelines, tanks, or  
Stockwatering

purposes. The point of diversion of water from the source is as follows: Within the NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> Sec. 23, T. 20 N., R. 49 E., M.D.B.&M., or at a point from which the W<sup>1</sup>/<sub>4</sub> corner of said Sec. 23 bears N. 68° 04' W., 1,630 feet

situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Pietrina and Fred Etchegaray

Post-office address Eureka, Nevada

Amount of appropriation 0.0031 c.f.s. or sufficient to water 100 cattle

Period of use, from November 1 to May 15 of each year

Date of priority of appropriation April 14, 1944

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well cased with 6-inch casing and equipped with a windmill and pump. Water is conveyed from the pump through 8 feet of 2-inch pipe to a 1500 gallon steel tank; thence through 20 feet of 2-inch pipe to an open 50 gallon barrel used as a trough with an overflow to an earth reservoir 40 feet long, 25 feet wide, and 2 feet deep. The place of use is located within the same subdivision as the point of diversion.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I HUGH A. SHAMBERGER, State Engineer

Recorded 2/12/55 Bk. B Page 218 of Nevada, have hereunto set my hand and the seal of my office, this Eureka County Records 7th day of February, A. D. 1955

Compared [Signature] [Signature] State Engineer