

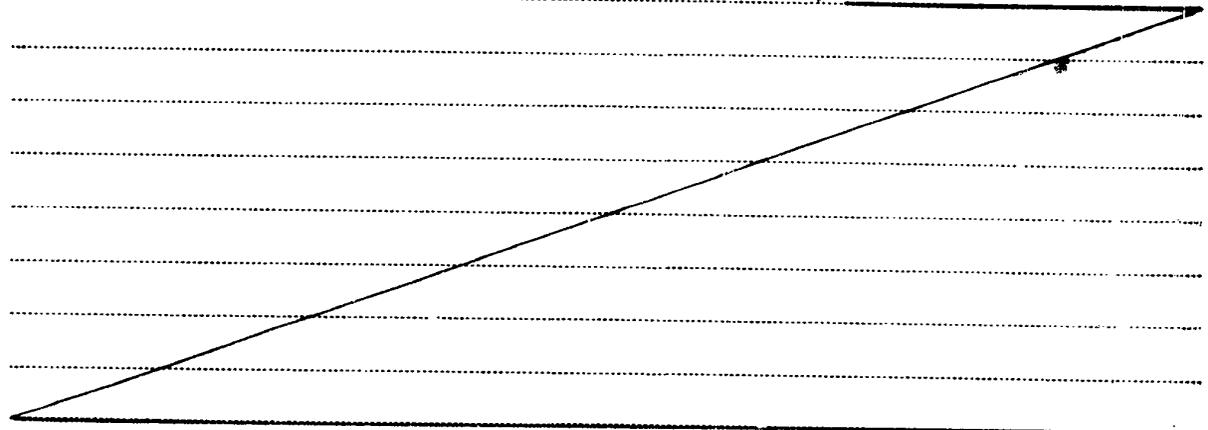
THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, George C. Roberts has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Roberts Spring through tanks, pipeline and troughs for Stockwatering purposes. The point of diversion of water from the source is as follows: Within the NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> Sec. 19, T. 10 N., R. 22 E., M.D.B.&M., or at a point from which the E<sup>1</sup>/<sub>4</sub> corner of said Sec. 19 bears N. 82° 30' E., 2,740.7 feet situated in Douglas County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 40, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:  
Name of appropriator Matel R. Roberts, George C. Roberts & Irene/ Fulstone  
Post-office address % Paul D. Laxalt, Attorney at Law, Carson City, Nevada  
Amount of appropriation 0.0125 c.f.s. or sufficient to water 2000 sheep  
April 1 to June 1 and from October 15 to December 1 of each year  
Date of priority of appropriation December 2, 1948

Description of works of diversion, manner and place of use:  
Water is impounded in a redwood storage tank 8' x 10' x 4'; thence conveyed through a pipeline to three watering troughs. The place of use is within the same subdivision as the point of diversion.

NOTE: This certificate is issued subject to the provisions set forth in that certain ruling of the State Engineer dated August 8, 1949 in the matter of Applications Nos. 12745 and 12819.



The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this 7th day of February, A. D. 1955.

*[Handwritten signature of Hugh A. Shamberger]*  
State Engineer.

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