

To change point of diversion under Permit 2085

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Walter M. Gilmer has presented to the State Engineer

of the State of Nevada Proof of Application of Water to Beneficial Use, from

Sun Creek

through dam and ditches for

Irrigation and Domestic

purposes. The point of diversion of water from the source is as follows: Within the NW 1/4 SW 1/4 Sec. 19, T. 44 N., R. 60 E., M.D.B.&M., or at a point from which the SW corner of said Sec. 19 bears S. 13° 15' W., 2,387 feet

situated in Elko County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 29, Chapter 18, Statutes of 1907 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator: Walter M. Gilmer

Post-office address: P. O. Box 237, Wells, Nevada

Amount of appropriation: 0.53 c.f.s. or not to exceed 160.8 acre-feet per season

Period of use, from April 1st to August 31st of each year

Date of priority of appropriation: May 31, 1911

Description of land to which water is appurtenant:

- 11.89 acres in the NW 1/4 SE 1/4 Sec. 19, T. 44 N., R. 60 E., M.D.B.&M.
17.18 acres in the NE 1/4 SE 1/4 Sec. 19, T. 44 N., R. 60 E., M.D.B.&M.
18.17 acres in the NW 1/4 SW 1/4 Sec. 20, T. 44 N., R. 60 E., M.D.B.&M.
5.76 acres in the NE 1/4 SW 1/4 Sec. 20, T. 44 N., R. 60 E., M.D.B.&M.
53.00 acres total.

NOTE: This certificate is issued subject to the terms and conditions set forth in the Salmon River Settlement Agreement dated May 20, 1952.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 2/11/55 Bk. 4 Page 48 7th day of February A.D. 1955

Elko County Records

[Signature of Hugh A. Shamberger] State Engineer.

Compared [Signature]