

To change place of use under
Permit No. 10998

Application No. 15402

Certificate Record No. 4175 Book 12 Page 4175

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, C. B. Dickey, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from _____

Underground (Well No. 7)
through well, pump and ditches for _____
Irrigation

purposes. The point of diversion of water from the source is as follows: Within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 24, T. 20 S., R. 53 E., M.D.B.&M., or at a point from which the W $\frac{1}{4}$ corner of said Sec. 24, bears N. 42° 20' W., 3,227 feet

situated in Nye County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Ray Thomas

Post-office address Box 845, Arvin, California

* Amount of appropriation 3.0 c.f.s.

Period of use, from March 1 to November 15 of each year

** Date of priority of appropriation September 18, 1943

Description of land to which water is appurtenant:

| | | | | | | | | |
|-------|-------|--------|-----------------------------------|----|----------|-----------|-----------|-----------|
| 8.70 | acres | in the | NW $\frac{1}{4}$ NW $\frac{1}{4}$ | of | Sec. 24, | T. 20 S., | R. 53 E., | M.D.B.&M. |
| 39.44 | " | " | NE $\frac{1}{4}$ SW $\frac{1}{4}$ | of | Sec. 23, | " | " | " |
| 27.50 | " | " | NW $\frac{1}{4}$ SW $\frac{1}{4}$ | of | Sec. 23, | " | " | " |
| 40.00 | " | " | NE $\frac{1}{4}$ SE $\frac{1}{4}$ | of | Sec. 22, | " | " | " |
| 29.03 | " | " | SE $\frac{1}{4}$ SE $\frac{1}{4}$ | of | Sec. 22, | " | " | " |

144.67 acres total.

*NOTE: The waters under this certificate are comingled with the waters under other certificates and permits. The total duty of water from all sources shall not exceed a yearly duty of 5.0 acre-feet per acre.

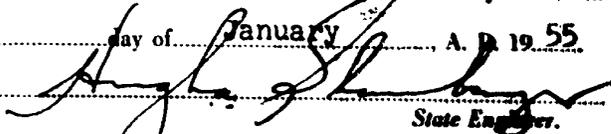
**Permit No. 15402 was issued to change the place of use under Permit No. 10998 and the date of priority of this certificate remains the same as that under Permit No. 10998.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this 24th day of January, A. D. 1955

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State Engineer.

Compared AK-JH