

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, W. E. Hutchings has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Moon River Springs through cut, reservoir and ditches for Irrigation purposes. The point of diversion of water from the source is as follows: Within the SE¹ NW¹ Sec. 25, T. 6 N., R. 60 E., M.D.B.&M., or at a point from which the W¹ corner of said Sec. 25 bears S. 72° 40' W., 2,700 feet situated in Nye County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator W. E. Hutchings
Post-office address Lund, Nevada
Amount of appropriation 5.0 c.f.s. or not to exceed 1,513 acre-feet per season
Period of use, from January 1 to December 31 of each year
* Date of priority of appropriation February 23, 1945

Description of land to which water is appurtenant:

16.54	acres	in the	SW ¹	of	Sec. 13,	T. 6 N.,	R. 60 E.,	M.D.B.&M.
55.38	"	"	SE ¹	of	Sec. 13,	"	"	"
51.20	"	"	NW ¹	of	Sec. 24,	"	"	"
33.25	"	"	NE ¹	of	Sec. 24,	"	"	"
55.87	"	"	SW ¹	of	Sec. 24,	"	"	"
29.75	"	"	NW ¹	of	Sec. 25,	"	"	"
1.30	"	"	SW ¹	of	Sec. 25,	"	"	"
24.10	"	"	NE ¹	of	Sec. 26,	"	"	"
43.40	"	"	SE ¹	of	Sec. 26,	"	"	"
32.70	"	"	NE ¹	of	Sec. 35,	"	"	"
16.10	"	"	NW ¹	of	Sec. 36,	"	"	"
9.35	"	"	SW ¹	of	Sec. 36,	"	"	"
9.19	"	"	SW ¹	of	Sec. 18,	T. 6 N.,	R. 60 E.,	M.D.B.&M.
378.13 acres total.								

*NOTE: Permit No. 13760 was granted to change the place of use under Permit No. 11247; the date of priority of this certificate remains the same as that under said Permit No. 11247. This certificate is also issued subject to the provisions of Permit No. 11247.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

Recorded Jan. 25. 55 Bk. 3 Page 2
Nye County Records Ph

of Nevada, have hereunto set my hand and the seal of my office, this 24th day of January, A. D. 1955.

[Signature]
State Engineer.

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